

Board of Directors Meeting **Minutes**

January 25, 2023

The Bluegrass Area Development District Board of Directors met Wednesday, January 25 at Embassy Suites on Newtown Pike. Chair James Smith called the meeting to order at 6:15 p.m. The following members were present:

| Anderson County | Bourbon County | Boyle County |
|-----------------------|------------------------|-------------------------|
| Edwinna Baker | Don Menke | Mayor James "JH" Atkins |
| Kenny Barnett | Jan Wagoner | Judge Trille Bottom |
| | Judge Mike Williams | Martha Caywood |
| | | Tom Tye |
| Clark County | Estill County | Fayette County |
| Robert Blanton | Lucas Barnes | James Brown |
| Larry Disney | Freida Lancaster | Chris Ford |
| Mayor JoEllen Reed | Judge Donnie Watson | Mayor Linda Gorton |
| Judge Les Yates | | |
| Franklin County | Garrard County | Harrison County |
| Judge Michael Mueller | Judge Chris Elleman | Gary Brunker |
| | Donna Powell | Judge Jason Marshall |
| | | Mayor James Smith |
| Jessamine County | Lincoln County | Madison County |
| Peter Beaty | Judge Woods Adams | Mayor Robert Blythe |
| Tom Calkins | Pam Cox | Philip Williams |
| Mayor Alex Carter | Bill Payne | |
| Judge David West | | |
| Mercer County | Nicholas County | Powell County |
| Frank Mattingly | Judge Steve Hamilton | Dale Allen |
| Mike Sanford | | Judge Eddie Barnes |
| Judge Sarah Steele | | James Caudill |
| | | Mayor Willie Means |
| Scott County | Woodford County | At-Large Directors |
| Michael Hennigan | Stacy Thurman | Bill Alverson |
| Jared Hollon | Mayor Brian Traugott | Tony Wilder |
| Mayor Burney Jenkins | | |
| Director Emeritus | | |
| | | |

Others present were:

| Staff | | Guests | |
|-------------------|------------------|-------------------------|-----------------|
| Austin Bates | Karyn Leverenz | Hannah Baker | Mica Sims |
| Joe Black | Staci May | Julie Barnett | Donald Smith, I |
| Michael Buschmann | Caleb Moore | Cathy Brunker | Rick Wagoner |
| Bob Casher | Colin Moseley | Bobby Carmichael | Joe Williams |
| Chip Clark | Shane New | Diana Caudill | Rita Williams |
| Taylor Cobb | Molly Newman | John Caywood | |
| Linda Cunningham | Tab Patterson | Ronnie Clark | |
| David Duttlinger | Tiffanie Reeves | Marilyn Eaton-Thomas | |
| Sarah Eldrige | Robin Richmond | John Gay | |
| Greyson Evans | Mike Riley | Jo Anne Hamilton | |
| Mary Ann Fegley | Celeste Robinson | Lyle Hanna | |
| Amy Glasscock | Kelly Rode | Jennifer Hayes | |
| Regina Goodman | Mary Schmidt | Leann Hennigan | |
| Hannah Gregory | Alex Sergent | Joyce Menke | |
| Logan Hart | Donald Smith, II | Stacy Patton | |
| Jeremy Heard | Rolando Thacker | Bobby Powell | |
| Eastman Johnson | Amanda Walls | Craig Shockley | |

A quorum was present.

Chair James Smith, Mayor, welcomed everyone and recognized special guests in attendance.

Secretary Mike Sanford directed attention to pages 1 - 13 of the packet and asked for approval. The pages include minutes from the following meetings:

- October 2022 Executive Committee Meeting
- October 2022 Board of Directors Meeting
- December 2022 Executive Committee Meeting

A motion was made by Ed Burtner to approve the minutes. The motion was seconded by James Caudill. The motion carried.

Treasurer, Judge David West directed the Board to the Financial Report handout. Our Financial Report shows a loss of \$738,000. That's not entirely accurate, its based on timing of reimbursements. Specifically, the ADD is waiting on reimbursements from November for the Aging Program and reimbursements from October and November for the Workforce Program. The Community Planning Department is expecting a large reimbursement for the JFA, EDA Cares, KYTC and KIA Programs. When we receive these reimbursements at the end of January or early February, we are expected to have our revenues exceed our expenses for the year-to-date balance. Also, the balance on our investment account increased from \$647,000 to \$696,000. James Caudill made a motion to approve the September Financial Report. The motion was seconded by Judge Mike Williams. The motion passed unanimously.

Mayor Brian Traugott gave the Nominating Committee Report in Judge Orbrey Gritton's absence. Judge Gritton chaired the Nominating Committee meeting on December 21, 2022. First, he indicated that nominations for Officers of the Board of Directors are:

| 2023 Officers of the Board | | |
|----------------------------|----------------------|--|
| Chair | Mayor Robert Blythe | |
| Vice-Chair | Judge David West | |
| Treasurer | Mike Sanford | |
| Secretary | Judge Steve Hamilton | |

Then, he indicated that nominations for At-Large Members are:

| 2023 At-Large Members | |
|-----------------------|--|
| Bill Alverson | |
| Sandy Shafer | |
| Tony Wilder | |

Next, the Nominating Committee nominates Ed Burtner as Director Emeritus.

After that, he indicated that the Nominating Committee recommends the following slate for the Executive Committee:

| 2023 Executive Committee | | | |
|--------------------------|------------------------|-----------------------|--|
| Anderson County | Bourbon County | Boyle County | |
| Judge Orbrey Gritton | Judge Mike Williams | Judge Trille Bottom | |
| Clark County | Estill County | Fayette County | |
| Mayor Jo Ellen Reed | Judge Donnie Watson | Chris Ford | |
| Franklin County | Garrard County | Harrison County | |
| Judge Michael Mueller | Judge Chris Elleman | Mayor James Smith | |
| Jessamine County | Lincoln County | Madison County | |
| Judge David West | Judge Woods Adams | Mayor Robert Blythe | |
| Mercer County | Nicholas County | Powell County | |
| Mike Sanford | Judge Steve Hamilton | James Caudill | |
| Scott County | Woodford County | | |
| Mayor Burney Jenkins | Mayor Brian Traugott | | |

Lastly, he indicated that the following Citizen Members have been nominated:

| | 2023 Citizen Members | S |
|------------------|------------------------|------------------------|
| Anderson County | Bourbon County | Boyle County |
| Kenny Barnett | Don Menke | Martha Caywood |
| Edwina Baker | Jan Wagoner | Tom Tye |
| Clark County | Estill County | Fayette County |
| Robert Blanton | Lucas Barnes | Chris Ford |
| Larry Disney | Freida Lancaster | James Brown |
| Franklin County | Garrard County | Harrison County |
| Billy O'Banion | | Gary Brunker |
| Tommy Haynes | Ken Parsons | Anna Moore |
| Jessamine County | Lincoln County | Madison County |
| Peter Beaty | Pam Cox | Rebecca McClure Isaacs |
| Tom Calkins | Bill Payne | Phillip Williams |
| Mercer County | Nicholas County | Powell County |
| Frank Mattingly | Luann Ellington Kelly | Dale Allen |
| Mike Sanford | Cheryl Rawlings | James Caudill |
| Scott County | Woodford County | |
| Michael Hennigan | Stacy Thurman | |
| Jared Hollon | Floyd Greene | |

In addition to the Board of Directors, the Nominating Committee Report also included Chairs for the Advisory Committees ran by the Bluegrass ADD. The list is as follows:

| 2023 Advisory Council Chairs | | | |
|--|---|--|--|
| Area Agency on Aging and Independent Living Aging Advisory Council | Judge Steve Hamilton | | |
| Area Water Management Council | Judge Woods Adams | | |
| Bluegrass Economic Development Advisory Council (BEDAC) | Judge Regan Taylor Judge David West | | |
| Homeland Security Council | Christopher Flynn Estill Co. Sheriff | | |
| Human Services Council | Judge Sarah Steele | | |
| Natural Resources and Environmental Protection Advisory Council (NREPAC) | Mayor Brian Traugott | | |
| Regional Planning Council | Mayor Alex Carter | | |
| Regional Transportation Council | Mayor Bruce Fraley | | |
| Tourism, Historic Preservation and Recreation Advisory Council (THRAC) | Judge James Kay | | |

Mayor Brian Traugott made a motion to approve the Nominating Committee Report as submitted. Judge Mike Williams seconded the motion. The motion carried.

Outgoing Chair, Mayor James Smith, summarized his time as Chair of the Bluegrass ADD. He recognized the efforts of staff at the ADD and showed appreciation for all they do. He challenged newly elected officials in the room to engage in the ADD. Mayor Smith recognized incoming chair, Mayor Robert Blythe and welcomed him to give comments.

David Duttlinger gave the District Staff Report for the group. He encouraged board members to attend the KCADD Legislative Breakfast. He directed the group to pages 19-40 of the packet, which contain the district staff report. He indicated that the 2023 Meeting Schedule is set, however, we are still looking for a location for the April meeting.

David recognized the following employees:

- Employee of the Quarter: Tiffanie Reeves
- Employee of the Year: Linda Cunningham.

David also recognized the 2022 Officers of the Board:

- Chair Mayor James Smith
- Vice-Chair Mayor Robert Blythe
- Treasurer Judge David West
- Secretary Mike Sanford

David explained that from time to time, the Bluegrass ADD is compelled to honor individuals for their exceptional service for our region. Formerly known as the Shelby Combs Award, David Duttlinger proposed that the award be renamed to honor one of the first employees of the ADD that worked tirelessly his entire career to better our region: Don Hassall, whom we lost in December. The award will now be known as The Don Hassall Visionary Award. The first annual Don Hassall Visionary Award was awarded to Ed Burtner for his unparalleled leadership in the pursuit to build a better region.

Joe McKinney, Executive Director of NADO (National Association of Development Organizations) was the guest speaker for the evening. He reviewed services NADO provides.

Mayor Robert Blythe indicated that the Bluegrass Area Development District's By-Laws have been updated. A motion was made by Judge Mike Williams to approve the updated by-laws. The motion was seconded by Judge Donnie Watson. The motion carried.

Mayor Robert Blythe asked for a motion to approve the eight KIRPs (Kentucky Intergovernmental Review Project) on the agenda:

- 1. Powell Co Industrial Development Authority Hollerwood Offroad Park
- 2. LFUCG West Loudon Streetscape
- 3. Lawrenceburg 500,000 Gallon Water Storage Tank
- 4. Kentucky River Foothills Development Council Kentucky River Foothills 2023
- 5. Mercer County Sanitation District Gwinn Island Road Sanitary Sewer Extension
- 6. City of Frankfort Swigert Taylor House
- 7. Nicholas Co Fiscal Court Nicholas Co EMS Station Project
- 8. LFUCG North Limestone Improvement Project

A motion was made by James Caudill to approve the KIRPs as a group. The motion was seconded by Judge Donnie Watson. The motion carried.

There being no further business to discuss, Mayor Blythe asked for a motion to adjourn. A motion was made by Robert Blanton. The motion was seconded by Judge Mike Williams. The meeting adjourned at 7:25 pm.



These minutes and attachments having been approved by the Executive Committee of the Bluegrass Area Development District on February 22, 2023 are hereby made part of the permanent records of the district.

Chair

Mayor Robert Blythe